~ AGENDA ~

** **DRAFT** **

REGULAR MEETING ~ BOARD OF DIRECTORS MARY WALKER SCHOOL DISTRICT NO. 207

November 20, 2017 ~ 6:30pm ~ Springdale, WA 99173

CALL TO ORDER & FLAG SALUTE

CONSENT AGENDA

- ➤ Board Meeting Minutes:
 - o Regular Meeting October 16, 2017.
- Personnel / Staff Changes:
 - o Administrator Contracts:
 - Sue McIsaac (Business Manager; Human Resources Director; Food Services Supervisor).
 - O Supplemental Contracts: n/a.
 - o Independent Contracts: n/a.
 - o Resignations Certificated: n/a.
 - Resignations Classified: n/a.
 - New Hires Certificated: n/a.
 - New Hires Classified:
 - Amelia Abrahamson (Para Educator).
 - Aaron James (Para Educator).
 - Jamie Lovato (Para Educator).
- > Donations:
 - o Anonymous; \$20.00 cash; in-house printing program.
 - o Springdale Girl Scouts Troop #5109; \$250.00 cash; playground equipment.
 - o Springdale Girl Scouts Troop #5109; \$250.00 cash; field trip.
- Accounts Payable:
 - o November 2017.
- Payroll:
 - o November 2017.

PUBLIC FORUM

PK-5 PRINCIPAL / TITLE I / LAP / SPECIAL EDUCATION DIRECTOR REPORT (E. Hargrave)

- > Status:
 - o Elementary School.
 - o Title I / LAP / SPED.
- > Other.

6-12 PRINCIPAL / ELL / ALE ADMINISTRATOR (M. Cobb)

- > Status:
 - o Middle School.
 - High School.
 - o ALE Programs.
- Other.

BUSINESS MANAGER / HUMAN RESOURCES DIRECTOR / FOOD SERVICES SUPERVISOR REPORT (S. McIsaac)

- > Status:
 - o Enrollment.
 - Monthly Budget Report.
- > Other:
 - Tractor Purchase.

RegBdMtgAgenda 11/17/2017; 4:00pm

SUPERINTENDENT REPORT (R. Winters)

- > Other:
 - o Surplus Items.
 - Metal Detector Purchase.
 - o 2017-2018 Classified Salary Schedule Update / Adoption.

BOARD POLICY REVIEW

WILL SELECT 10-15 POLICIES TO REVIEW – BEGINNING WITH WSSDA'S LATEST 'ESSENTIAL' (AS OPPOSED TO 'DISCRETIONARY') UPDATES FOR THE PAST 2 YEARS – COPIES TO BE PROVIDED AT BOARD MEETING FOR 1ST READING AND ITEMIZED ON FINAL BOARD MEETING AGENDA.

PLANNING AND DISCUSSION

Capital Levy Election (February 2019).

EXECUTIVE SESSION (RCW 42.30.110)

The Board will excuse themselves for a period not expected to exceed 15 minutes to: receive and evaluate complaints or charges brought against a public officer or employee $[\S(1)(f)]$; and/or evaluate the qualifications of an applicant for public employment or to review the performance of a public employee $[\S(1)(g)]$. No motions will be made during said Executive Session.

BUSINESS

- Consent Agenda.
- > Other:
 - Surplus Items
 - o Metal Detector Purchase.
 - o Tractor Purchase.
 - o 2017-2018 Classified Salary Schedule Update.

OTHER BUSINESS

ADJOURNMENT

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RegBdMtgAgenda 11/17/2017; 4:00pm